1.4.170
a Lesson in the University of The New Covenant
Theodore Cottingham, May 27, 2006 4:30pm. Nottinghamshire
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1. Who can see "the more" appearing right there before their eyes?
Who can see the abundance of me, the kingdom of heaven, right in their very eyes?
Who can see the limitlessness of me that now comes forth in my body unlimited?
Who will experience this limitlessness? The/my surrendered.
I love you/them/you all.

2. Who can think me?
Who can see me?
Who can be a part of my body? Who isn't? The isn't; those who reject me.
I love you all.

3. Who will see?
Who will be?
Who will become?
Who will let me flow rivers, streams, vocabularies, wisdoms of many fields into and through them to others?
I love you.

4. Who will let me be me and unvocabulary their limitedness and vocabulary their unlimitedness with my vocabularies that transcend every limit/boundary, time/space and whoso can know the language of the ancients not but the most high, across galaxies?

5. And who will let me Isaiah 60:8 them (1)? That which has become me is me.

6. See what I have said/am saying.

7. This is the time. This is the hour. This is the moment of my appearing not as thought in the son of man apart from me, but me in me being me. See what I have said/disclosed, and is open, and closed no more, but open to the ancients not like today, yet in every way the same. I love you all.

8. Thou hast a holy bent, not. Thou art holy from core to core. See that thou hast no angles on/in me. I am pure light, pure truth, pure holiness. I am pure, light, life and holiness and truth to the ancients who could see so dimly; by candlelight not, but by ancient standards of not me, me not me, and you tell/show all my graphs and depictions of how now all came about and more apply to ink of me as my ink flows past the brethren not, but to all who want me in sincerity of truth/heart. I love you.

9. Thou art a priest in the order of Melchizedek priesting the Melchizedek order of priests from my hand not, being it/me. I am me and I am I Am and there is no holiness without/apart from me.

10. I am time/space not as thought, incarcerated in, but limitlessly and who can know my playgrounds and explore my comings/creatings?

11. I love you riskless ones not, those who will risk in me I century-ize now to transcend centuries. And who will sit at table with David, Moses, Nehemiah and David having coffee with Moses steak-eating and who will lust after David's kingdom not but surrender into mine and see fully all I have given them/all? And if this is not enough, would have I given you more (2)?

12. See me while I may be found. Where am I?
And is there writings about me from me? This is it.

13. My body of believers come forth not in thought-faith but surrender into/unto light, life, and the pursuit of happiness not, but the ancients had it all wrong, not; but they had partial, some, and all wrong some and much right some and **who can canonize** them/me? Yea, **none but me and I have none. Allow none**. I am freedom and I flow/river through/throughout my body and my me is significant with/in me and all who want/see the river of water/truth crystalling (3) the bread of heaven through their cross/my cross and now surrender into the/my kingdom of heaven now are me. I love you all.

14. This is the time/moment of my appearing in the subtle not, but the now-front-centered. And no one will miss me. I love my body/one. I lay my head on my/your chest. I am all about my beloved. My beloved is me. And who else is there/can there be? No one; there isn't. Cannot.

15. And now one knows one and all changes in the twinkling (4) an eye, mine. I love you all.

16. They will be there months.

17. I take you out/far away. I lift you, incorrugate you not, but still the still'd (5). Thank you.

Me

Footnotes:
1. Isa 60:8 Who are these that fly as a cloud, and as the doves to their windows?
2. 2 Sam 12:8b And if all this had been too little, I would have given you even more.

3. Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
4. 1 Cor 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
5. Psa 46:10a Be still, and know that I am God.